officer to contact: Stewart Agland direct line: 01722 434253 fax: 01722 434478 email: smilton@salisbury.gov.uk web: www.salisbury.gov.uk

# Agenda

Meeting of	: City Area Planning Committee
Meeting held in	: The Alamein Suite, City Hall, Salisbury
Date	: Thursday 2 March 2006
Commencing at	: 6.00 pm

## Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

# 1 Apologies:

To receive any apologies for absence.

## 2 Election of Vice-Chairman:

Following Councillor Nettle's appointment to the Cabinet at the last Council meeting, he has indicated his intention to step down as Vice-Chairman of this Committee, consequently nominations will be sought for his replacement at this meeting.

# 3 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

Contact Officer: Stewart Agland (01722 434253)

#### 4 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Stewart Agland (01722 434253)

#### 5 Minutes:

To approve as a correct record the minutes of the last meeting held on 2 February 2006.







**Awarded in:** Housing Services Waste and Recycling Services



#### 6 Declarations of Interest:

To receive any declarations of interest.

#### 7 Chairman's Announcements:

To receive any announcements from the Chairman.

#### 8 Planning Applications:

To consider the planning applications set out in the attached report of the Head of Development Services.

Background Papers: see report for details Contact Officer: see report for details

#### Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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#### 9 Possible Trial Venue for City Area Committee Meetings:

The Committee is asked to determine whether it wishes to trial a meeting of the Committee at the Arts Centre, Bedwin Street so that Committee members can consider the suitability of holding future meetings there. If Members are willing to proceed with a trial, it is suggested that it takes place on the 27 April, which is the next Committee meeting date when the Arts Centre is available.

Contact Officer: Stewart Agland (01722 434253)

10 Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.

Roch

David Crook Acting Chief Executive 22 February 2006